

**Application for submission of proposal for financial assistance from  
National Fisheries Development Board**

Proposal for taking up Intensive Aquaculture in **Existing** Ponds and Tanks

| Sl. No | Particulars sought from the applicant                                                                                                                                                                             | Information furnished by the applicant |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| (1)    | (2)                                                                                                                                                                                                               | (3)                                    |
| 1.0    | Name and address of the applicant/ firm/ association/ Self Help Group (IN BLOCK LETTERS):                                                                                                                         |                                        |
| 2.0    | Address for communication (telephone/ mobile number):                                                                                                                                                             |                                        |
| 3.0    | Details of land where aquaculture activity is proposed to be taken up:                                                                                                                                            |                                        |
|        | a) State:                                                                                                                                                                                                         |                                        |
|        | b) District:                                                                                                                                                                                                      |                                        |
|        | c) Taluk/ Mandal:                                                                                                                                                                                                 |                                        |
|        | d) Revenue Village:                                                                                                                                                                                               |                                        |
|        | e) Survey Number(s):                                                                                                                                                                                              |                                        |
|        | f) <i>Ownership (whether freehold or on lease):</i>                                                                                                                                                               |                                        |
|        | g) If on lease, duration of lease:                                                                                                                                                                                |                                        |
|        | h) Total farm area (in ha):                                                                                                                                                                                       |                                        |
|        | i) Total water spread area (in ha):                                                                                                                                                                               |                                        |
|        | j) Details of the proposed renovation/ repair works of the ponds/ tank. (Design details/engineering works to be certified by the Department of Fisheries/ FFDA/ ICAR Fisheries Institute/ Colleges of Fisheries): |                                        |
| 4.0    | Details regarding assistance received earlier for the construction of ponds/ tanks. Renovation, if any carried out earlier may be mentioned along with the year and amount incurred on such renovation:           |                                        |
| 5.0    | Whether the applicant is in default of payment to any Financial Institution/ State Government for loan/ assistance availed earlier. If yes, please provide the details and the reasons for default:               |                                        |
| 6.0    | <b>Estimates regarding input costs:</b>                                                                                                                                                                           |                                        |
|        | a) Species to be farmed:                                                                                                                                                                                          |                                        |
|        | b) Stocking density (please specify the stage of stocking - fry/ advanced fry/ fingerling) - numbers per hectare:                                                                                                 |                                        |
|        | c) Cost of seed (Rs per thousand):                                                                                                                                                                                |                                        |
| (1)    | (2)                                                                                                                                                                                                               | (3)                                    |
|        | d) Source of procurement:                                                                                                                                                                                         |                                        |

|      |                                                                                                      |  |
|------|------------------------------------------------------------------------------------------------------|--|
|      |                                                                                                      |  |
|      | e) Transportation cost (Rs per thousand);                                                            |  |
|      | f) Details of feed to be used, its quantity and cost:                                                |  |
|      | g) Source of procurement of feed:                                                                    |  |
|      | h) Transportation costs:                                                                             |  |
|      | i) Details of fertilizers/ other inputs to be used; their quantity, cost and source:                 |  |
| 7.0  | Experience of the applicant in the field and details of training undergone so far:                   |  |
| 8.0  | Details regarding economics of operation:                                                            |  |
| 9.0  | Whether any financial tie up has been made for availing Bank loan, if so please provide the details: |  |
| 10.0 | Expected date of operation of the farm and tentative schedule of activities:                         |  |
| 11.0 | Marketing tie up:                                                                                    |  |
| 12.0 | Source and number of labour employed for renovation as well as day-to-day culture operations:        |  |

### Declaration by the Applicant

I/We.....

.....son/daughter/wife

of.....

.....Residing

at..... hereby declare

that the information furnished above is true to the best of my/ our knowledge and belief. I am/ we are fully aware that if it is found that the information furnished by me/ we/ us is false or there is any kind of deviation/ violation of the conditions under which assistance is provided to me by the NFDB, any action as deemed fit for violation of this condition may be taken against me/ us.

Date:

Place:

Signature of the applicant (s)

**Countersigned by the implementing Agency  
(Director of Fisheries of the state)**

Date:

Place: **Signature and seal of the authorized representative of the  
Implementing Agency**

**FORM – II(IAP)**

**Application for submission of proposal for financial assistance from  
National Fisheries Development Board**

Proposal for taking up Intensive Aquaculture in **New Ponds** and Tanks

| <b>Sl. No</b> | <b>Particulars sought from the applicant</b>                                                                                                                                                                   | <b>Information furnished by the applicant</b> |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| (1)           | (2)                                                                                                                                                                                                            | (3)                                           |
| 1.0           | Name and address of the applicant/ firm/ association/ Self Help Group (IN BLOCK LETTERS):                                                                                                                      |                                               |
| 2.0           | Address for communication (telephone/ mobile number):                                                                                                                                                          |                                               |
| 3.0           | Details of land where aquaculture activity is proposed to be taken up:                                                                                                                                         |                                               |
|               | a) State:                                                                                                                                                                                                      |                                               |
|               | b) District:                                                                                                                                                                                                   |                                               |
|               | c) Taluk/ Mandal:                                                                                                                                                                                              |                                               |
|               | d) Revenue Village:                                                                                                                                                                                            |                                               |
|               | e) Survey Number(s):                                                                                                                                                                                           |                                               |
|               | f) Ownership (whether freehold or on lease):                                                                                                                                                                   |                                               |
|               | g) If on lease, duration of lease:                                                                                                                                                                             |                                               |
|               | h) Total farm area (in ha):                                                                                                                                                                                    |                                               |
|               | i) Total water spread area (in ha):                                                                                                                                                                            |                                               |
|               | j) Details of the proposed construction works of the new pond/ tank. (Design details/engineering works to be certified by the Department of Fisheries/ FFDA/ ICAR Fisheries Institute/ Colleges of Fisheries): |                                               |
| 4.0           | Whether assistance for this purpose has been sought under any other scheme of the Central/ State Government? If so, please provide the details:                                                                |                                               |
| 5.0           | Whether the applicant is in default of payment to any Financial Institution/ State Government for loan/ assistance availed earlier. If yes, please provide the details and the reasons for default:            |                                               |
| 6.0           | <b>Estimates regarding input costs:</b>                                                                                                                                                                        |                                               |
|               | a) Species to be farmed:                                                                                                                                                                                       |                                               |
|               | b) Stocking density (please specify the stage of stocking - fry/ advanced fry/ fingerling) - numbers per hectare:                                                                                              |                                               |
|               | c) Cost of seed (Rs per thousand):                                                                                                                                                                             |                                               |
| <b>(1)</b>    | <b>(2)</b>                                                                                                                                                                                                     | <b>(3)</b>                                    |
|               | d) Source of procurement:                                                                                                                                                                                      |                                               |

|      |                                                                                                      |  |
|------|------------------------------------------------------------------------------------------------------|--|
|      | e) Transportation cost (Rs per thousand):                                                            |  |
|      | d) Details of feed to be used, its quantity and cost:                                                |  |
|      | f) Source of procurement of feed:                                                                    |  |
|      | g) Transportation costs:                                                                             |  |
|      | h) Details of fertilizers/ other inputs to be used; their quantity, cost and source:                 |  |
| 7.0  | Experience of the applicant in the field and details of training undergone so far:                   |  |
| 8.0  | Details regarding economics of operation:                                                            |  |
| 9.0  | Whether any financial tie up has been made for availing Bank loan, if so please provide the details: |  |
| 10.0 | Expected date of operation of the farm and tentative schedule of activities:                         |  |
| 11.0 | Marketing tie up:                                                                                    |  |
| 12.0 | Source and number of labour employed for construction as well as day-to-day culture operations:      |  |

### Declaration by the Applicant

I/We .....  
son/daughter/wife of .....  
..... Residing  
at..... hereby declare that  
the information furnished above is true to the best of my/ our knowledge and  
belief. I am/ we are fully aware that if it is found that the information furnished by  
me/ we is false or there is any kind of deviation/ violation of the conditions under  
which assistance is provided to me by the NFDB, any action as deemed fit for  
violation of this condition may be taken against me/ us.

Date:

Place: Signature of the applicant (s)

### Countersigned by the Implementing Agency

Date:

Place: Signature and seal of the authorized  
representative of the Implementing  
Agency

**FORM – III**

**Application for submission of proposal for financial assistance from  
National Fisheries Development Board  
Proposal for Construction of Fish Seed Hatcheries**

| Sl. | Particulars sought from the applicant | Information |
|-----|---------------------------------------|-------------|
|-----|---------------------------------------|-------------|

| No  |                                                                                                                                                                                                          | furnished by the applicant |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| (1) | (2)                                                                                                                                                                                                      | (3)                        |
| 1.0 | Name and address of the applicant/ firm/ association/ Self Help Group (IN BLOCK LETTERS):                                                                                                                |                            |
| 2.0 | Address for communication (telephone/ mobile number):                                                                                                                                                    |                            |
| 3.0 | Details of land where aquaculture activity is proposed to be taken up:                                                                                                                                   |                            |
|     | a) State:                                                                                                                                                                                                |                            |
|     | b) District:                                                                                                                                                                                             |                            |
|     | c) Taluk/ Mandal:                                                                                                                                                                                        |                            |
|     | d) Revenue Village:                                                                                                                                                                                      |                            |
|     | e) Ownership (whether freehold or on lease):                                                                                                                                                             |                            |
|     | f) If on lease, duration of lease:                                                                                                                                                                       |                            |
|     | g) Total land area in which the hatchery would be set up (in ha):                                                                                                                                        |                            |
| 4.0 | Details of the proposed hatchery:                                                                                                                                                                        |                            |
|     | a) Type of hatchery:                                                                                                                                                                                     |                            |
|     | b) Numbers and size of hatching tanks:                                                                                                                                                                   |                            |
|     | c) Technology to be adopted:                                                                                                                                                                             |                            |
|     | d) Production capacity (in million spawn per production cycle):                                                                                                                                          |                            |
|     | e) Production cycles proposed to be taken per year:                                                                                                                                                      |                            |
|     | f) Facilities, if any for nursery rearing. If so, capacity of the nurseries:                                                                                                                             |                            |
|     | g) Source of water:                                                                                                                                                                                      |                            |
|     | h) Source of brood stock:                                                                                                                                                                                |                            |
|     | h) Details of the proposed construction works of the hatchery. (Design details/engineering works to be certified by the Department of Fisheries/ FFDA/ ICAR Fisheries Institute/ Colleges of Fisheries): |                            |
| 5.0 | Details on tie up with the Bank for availing institutional finance:                                                                                                                                      |                            |
| 6.0 | Arrangement for seed money (please furnish documentary proof, such as statement of Bank account, etc.)                                                                                                   |                            |
| (1) | (2)                                                                                                                                                                                                      | (3)                        |
| 7.0 | Whether the applicant is in default of payment to any Financial Institution/ State Government for loan/ assistance availed earlier. If yes, please provide the details and the reasons for default:      |                            |
| 8.0 | Experience of the applicant in operation of hatcheries and details of training(s) undergone so far:                                                                                                      |                            |

|      |                                                                                                                                                             |  |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|      |                                                                                                                                                             |  |
| 9.0  | Details regarding economics of operation:                                                                                                                   |  |
| 10.0 | Expected date of operation of the hatchery and tentative schedule of activities such as distribution and marketing of seed and transport arrangements, etc: |  |
| 11.0 | Number of hatcheries set up within a radius of 50 kms of the proposed hatchery and their production capacities:                                             |  |
| 12.0 | Source and number of workers employed for construction as well as day-to-day hatchery operations:                                                           |  |

**Declaration by the Applicant**

I/We .....  
son/daughter/wife of .....  
..... Residing  
at..... hereby declare that  
the information furnished above is true to the best of my/ our knowledge and  
belief. I am/ we are fully aware that if it is found that the information furnished  
by me/ we is false or there is any kind of deviation/ violation of the conditions  
under which assistance is provided to me by the NFDB, any action as deemed  
fit for violation of this condition may be taken against me/ us.

Date:

Place:

Signature of the applicant (s)

**Countersigned by the Implementing  
Agency**

Date:

Place:

Signature and seal of the authorized representative of the  
Implementing Agency

**FORM – IV(IAP)**

**Application for submission of proposal for financial assistance from  
National Fisheries Development Board**

Application for establishment/ renovation of fish seed rearing units.

| <b>Sl. No</b> | <b>Particulars sought from the applicant</b>                                                                                                                                                                           | <b>Information furnished by the applicant</b> |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| (1)           | (2)                                                                                                                                                                                                                    | (3)                                           |
| 1.0           | Name and address of the applicant/ firm/ association/ Self Help Group (IN BLOCK LETTERS):                                                                                                                              |                                               |
| 2.0           | Address for communication (telephone/ mobile number):                                                                                                                                                                  |                                               |
| 3.0           | Details of land where aquaculture activity is proposed to be taken up:                                                                                                                                                 |                                               |
|               | a) State:                                                                                                                                                                                                              |                                               |
|               | b) District:                                                                                                                                                                                                           |                                               |
|               | c) Taluk/ Mandal:                                                                                                                                                                                                      |                                               |
|               | d) Revenue Village:                                                                                                                                                                                                    |                                               |
|               | e) Survey Number(s):                                                                                                                                                                                                   |                                               |
|               | f) Ownership (whether freehold or on lease):                                                                                                                                                                           |                                               |
|               | g) If on lease, duration of lease:                                                                                                                                                                                     |                                               |
|               | h) Total farm area (in ha):                                                                                                                                                                                            |                                               |
|               | i) Total water spread area (in ha):                                                                                                                                                                                    |                                               |
|               | j) Details of the proposed construction works of the fish seed rearing units (Design details/engineering works to be certified by the Department of Fisheries/ FFDA/ ICAR Fisheries Institute/ Colleges of Fisheries): |                                               |
| 4.0           | Whether assistance for this purpose has been sought under any other scheme of the Central/ State Government? If so, please provide the details:                                                                        |                                               |
| 5.0           | Whether the applicant is in default of payment to any Financial Institution/ State Government for loan/ assistance availed earlier. If yes, please provide the details and the reasons for default:                    |                                               |
| 6.0           | <b>Estimates regarding input costs:</b>                                                                                                                                                                                |                                               |
|               | a) Species to be reared:                                                                                                                                                                                               |                                               |
|               | b) Stocking density (please specify the stage of stocking – spawn/fry - numbers per hectare:                                                                                                                           |                                               |
|               | c) Cost of spawn/fry (Rs. per Lakh):                                                                                                                                                                                   |                                               |

| (1)  | (2)                                                                                                  | (3) |
|------|------------------------------------------------------------------------------------------------------|-----|
|      | d) Source of procurement:                                                                            |     |
|      | e) Transportation cost (Rs per Lakh):                                                                |     |
|      | d) Details of feed to be used, its quantity and cost:                                                |     |
|      | f) Source of procurement of feed:                                                                    |     |
|      | g) Transportation costs:                                                                             |     |
|      | h) Details of fertilizers/ other inputs to be used; their quantity, cost and source:                 |     |
| 7.0  | Experience of the applicant in the field and details of training undergone so far:                   |     |
| 8.0  | Details regarding economics of operation:                                                            |     |
| 9.0  | Whether any financial tie up has been made for availing Bank loan, if so please provide the details: |     |
| 10.0 | Expected date of operation of the farm and tentative schedule of activities:                         |     |
| 11.0 | Marketing tie up:                                                                                    |     |
| 12.0 | Source and number of labour employed for construction as well as day-today culture operations:       |     |

### Declaration by the Applicant

I/We .....  
son/daughter/wife of .....  
..... Residing  
at..... hereby declare that  
the information furnished above is true to the best of my/ our knowledge and  
belief. I am/ we are fully aware that if it is found that the information furnished by  
me/ we is false or there is any kind of deviation/ violation of the conditions under  
which assistance is provided to me by the NFDB, any action as deemed fit for  
violation of this condition may be taken against me/ us.

Date:

Place: Signature of the applicant (s)

### Countersigned by the Implementing Agency

Date:

Place: Signature and seal of the authorized  
representative of the Implementing  
Agency

**FORM – V(IAP)**

**Application for submission of proposal for financial assistance from  
National Fisheries Development Board  
Application for Training and Demonstration**

| <b>Sl. No</b> | <b>Particulars sought from the Implementing Agency</b>                                                                                                 | <b>Information furnished by the Implementing Agency</b> |              |                |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------|----------------|
| <b>(1)</b>    | <b>(2)</b>                                                                                                                                             | <b>(3)</b>                                              |              |                |
| 1.0           | Name and address of the Implementing Agency:                                                                                                           |                                                         |              |                |
| 2.0           | Location of the Training Facility:                                                                                                                     | <b>District</b>                                         | <b>Block</b> | <b>Village</b> |
|               |                                                                                                                                                        |                                                         |              |                |
| 3.0           | Facilities available or proposed for imparting training:                                                                                               |                                                         |              |                |
| 4.0           | Details of the Training Programme:                                                                                                                     |                                                         |              |                |
|               | a) Number of persons to be trained in fish farming and in hatchery operations (to be given separately):                                                |                                                         |              |                |
|               | b) Of which number of existing fish farmers:                                                                                                           |                                                         |              |                |
|               | c) Farmers having their own ponds/ tanks to undertake fish culture:                                                                                    |                                                         |              |                |
| 5.0           | Area under fish culture/ expected to increase after training programme:                                                                                |                                                         |              |                |
|               | a) Existing fish farm area (ha):                                                                                                                       |                                                         |              |                |
|               | b) New area to be developed by the trained farmers (ha):                                                                                               |                                                         |              |                |
| 6.0           | Average fish production in the area (kg/ ha/ annum):                                                                                                   |                                                         |              |                |
| 7.0           | Whether the demonstration site would be in the Fish Farm of the State Government or will be taken up in village Panchayat ponds on lease basis:        |                                                         |              |                |
| 8.0           | If demonstration site other than the farm of the Department of Fisheries, please provide the following details:                                        |                                                         |              |                |
|               | a) Complete address of the pond/ tank:                                                                                                                 |                                                         |              |                |
|               | b) Size of the pond/ tank (ha):                                                                                                                        |                                                         |              |                |
|               | c) Distance from the location of the training site:                                                                                                    |                                                         |              |                |
| 9.0           | Whether the Implementing Agency proposes to engage farmer's pond? If so, the number of training programmes to be conducted in a year may be indicated: |                                                         |              |                |
| <b>(1)</b>    | <b>(2)</b>                                                                                                                                             | <b>(3)</b>                                              |              |                |

|                     |                                                                                      |               |               |
|---------------------|--------------------------------------------------------------------------------------|---------------|---------------|
| 10.0                | Financial Implications:                                                              |               |               |
|                     | <b>Item</b>                                                                          | <b>Number</b> | <b>Amount</b> |
|                     | <b>a) Training</b>                                                                   |               |               |
|                     | (i) Assistance to farmer @ Rs 125/ day for 10 days:                                  |               |               |
|                     | (ii) Reimbursement of to and fro travel expenses to farmer:                          |               |               |
|                     | (iv) Honorarium to resource persons and reimbursement of to and fro travel expenses: |               |               |
|                     | (iii) Assistance to implementing agency @ Rs 75/ trainee/ day:                       |               |               |
|                     | Total of (a)                                                                         |               |               |
|                     | <b>b) Demonstration Unit</b>                                                         |               |               |
| Grand Total (a + b) |                                                                                      |               |               |
| 11.0                | Technical capabilities of resource persons to be engaged in training:                |               |               |
| 12.0                | Any other details in support of the proposal                                         |               |               |

**Date:**

**Place:**

**Signature and seal of the authorized representative of the Implementing Agency**